

THURSDAY 7.30 - 9.30pm

SECTION 8

MENS TRIPLES LEAGUE

Date/Rink	1	2	3	4	BYE	BYE
Oct29th.20	3 - 4	1 - 2	7 - 8	5 - 6	9	10
Nov 5th	6 - 7	4 - 5	9 - 10	2 - 3	1	8
12th	3 - 5	8 - 9	4 - 6	1 - 10	2	7
19th	2 - 4	1 - 5	8 - 10	7 - 9	3	6
26th	7 - 10	2 - 9	1 - 3	6 - 8	4	5
Dec 3rd	3 - 6	5 - 7	2 - 8	1 - 4	9	10
10th	4 - 7	3 - 10	6 - 9	2 - 5	1	8
17th	5 - 8	1 - 6	4 - 10	3 - 9	2	7
24th	1 - 9	4 - 8	2 - 7	\	3, 5	6, 10
31st	CHRISTMAS BREAK					
Jan 7th.21	6 - 10	1 - 7	3 - 8	5 - 9	2	4
14th	4 - 9	2 - 6	5 - 10	3 - 7	1	8
21st	1 - 8	9 - 5	\	2 - 10	3, 4	6, 7
28th	6 - 5	4 - 3	2 - 1	8 - 7	9	10
Feb 4th	3 - 2	7 - 6	5 - 4	10 - 9	1	8
11th	9 - 8	5 - 3	10 - 1	6 - 4	2	7
18th	4 - 2	10 - 8	9 - 7	5 - 1	3	6
25th	10 - 7	9 - 2	3 - 1	8 - 6	4	5
Mar 4th	7 - 5	8 - 2	6 - 3	4 - 1	9	10
11th	9 - 6	7 - 4	5 - 2	10 - 3	1	8
18th	10 - 4	9 - 3	6 - 1	8 - 5	2	7
25th	9 - 1	8 - 4	7 - 2	10 - 6	3	5
April 1st	6 - 2	10 - 5	8 - 1	7 - 3	4	9
8th	8 - 3	7 - 1	10 - 2	9 - 4	5	6

## TEAMS

1. **MIX n MATCH**  
J. Daniel  
Tel: 07988655011
2. **WANBOROUGH**  
D. Adams  
Tel: 790881
3. **ROVER**  
D. Richards  
Tel: 724153
4. **VICKERS D**  
M. Kilburn  
Tel: 07510351270
5. **SRATTONERS 2**  
I. Riach  
Tel: 828809
6. **BOWLERS BLUES**  
K. Latimer  
Tel: 07929714862
7. **MARINE**  
J. Kemble-young  
Tel: 728176
8. **SRATTONERS 3**  
I. Riach (*contact only*)  
Tel: 828809
9. **DB.6**  
D. Barnett  
Tel: 07903093712
10. **TOWN GARDENS**  
G. Titheradge  
Tel: 706392